

JUL 22 10 52 AM 1968

BOOK 1098 PAGE 131

VA Form 26-6328 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Acceptable  
to Federal National Mortgage  
Association.

OLLIE HAINSWORTH  
A.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: DAVID G. MOORE

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO. , a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Twenty-five Thousand Six Hundred ---  
Dollars (\$ 25,600.00 ), with interest from date at the rate of  
six & 3/4 per centum (6 3/4 %) per annum until paid, said principal and interest being payable  
at the office of C. Douglas Wilson & Co.

in Greenville, S. C. , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Sixty  
six and 05/100 Dollars (\$ 166.05 ), commencing on the first day of  
September , 1968 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the 20th day of July , 1998.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that lot of land situate, lying and being in Greenville County,  
South Carolina, in the city of Mauldin, on the south side of Evening  
Way, known and designated as Lot No. 48, as shown on a plat of SUNSET  
HEIGHTS, Section 2, recorded in the RMC Office for Greenville County  
in Plat Book RR page 85.

\* \* \* \* \*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

For value received, C. DOUGLAS WILSON & CO., hereby assigns, transfers,  
and sets over to COMFORTABLE MORTGAGES, INC., this within mortgage and  
the note which the same secures, without recourse.

Dated this 20 day of July , 1968.

In the presence of:

Evelyn J. Hedline  
W. H. Perkins

C. DOUGLAS WILSON & CO.,  
By James R. [Signature] (SEAL)  
JAMES R. [Signature]

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

METROPOLITAN LIFE INSURANCE CO.  
RECEIVED  
30 July 1968  
1205 of D. G. Mortgage on Page 667  
7 Sept. 1971  
Book 150 Page 645  
2-23-97